

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

COPY

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

DENNIS TRIGLIA

(b) Committee Name: TRIGLIA FOR STATE HOUSE

(c) Mailing Address: HCR 1 BOX 5540

KEAAU, HI 96749-8503

(d) Phone (Bus) 982-5594 (Res) 982-5594

Treasurer's

SECTION II-TYPE OF REPORT

(See the Schedule of Reporting Dates to complete this section)

☐ 1st Preliminary Primary ☐ 1st Extended ☐ First ☐ Third

☐ 2nd Preliminary Primary ☐ Short Form¹ ☐ Second ☐ Fourth

☐ Final Primary

☐ Preliminary General

☒ Final Election Period

☐ Supplemental

REPORTING PERIOD

10/19/2004 through 11/02/2004

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		\$0—
2. Cash on Hand at the Beginning of this Reporting Period.....	\$2,497.45	
3. Total Receipts (From Line 15).....	\$2,020.00	\$8,880.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	\$4,517.45	\$8,880.00
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	\$4,499.96	\$8,862.51
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	\$17.49	\$17.49
7. Total Loans at the Closing of this Reporting Period.....	\$0—	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	\$0—	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	\$0—	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	\$17.49	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Dennis Triglia
Candidate Signature

11/03/2004
Date

Dennis Triglia
Treasurer Signature

11/03/2004
Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
³ An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	\$40.00	\$1,270.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	\$0-	\$3,550.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	\$40.00	\$4,820.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	\$0-	\$0-	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	\$0-	\$100.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	\$0-	\$100.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	\$40.00	\$4,920.00	12
13. Public Funds and Other Receipts.....	\$1,980.00	\$1,980.00	13
14. Loans.....	\$0-	\$1,980.00	14
15. Total Receipts (Add Lines 12 through 14).....	\$2,020.00	\$8,880.00	15
DISBURSEMENTS			
16. Expenditures.....	\$2,519.96	\$6,882.51	16
17. Loans Repaid or Forgiven.....	\$1,980.00	\$1,980.00	17
18. Unpaid Expenditures Paid or Forgiven.....	\$0-	\$0-	18
19. Subtotal Disbursements (Add Lines 16 through 18).....	\$4,499.96	\$8,862.51	19
20. Unpaid Expenditures.....	\$0-		20
21. Total Disbursements (Add Lines 19 and 20).....	\$4,499.96	\$8,862.51	21

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

PAGE 1 OF 1

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

DENNIS TRIGLIA / TRIGLIA FOR STATE HOUSE

PAGE

OF

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/19/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PACIFIC RADIO GROUP, INC. (KAPA, KBIG, ESPN, KPVS) 913 KANOELEHUA AVENUE HILO, HI 96720	ON-AIR RADIO COMMERCIAL TIME	\$1,973.63
10/21/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MIX 92.7FM (KHUI RADIO) 333 KILAUEA AVENUE #201 HILO, HI 96720	ON-AIR RADIO COMMERCIAL TIME	\$425.00
10/28/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION POSTMASTER MOUNTAIN VIEW, HI 96771	POSTAGE	\$4.42
10/30/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION STATE OF HAWAII CAMPAIGN SPENDING COMMISSION 235 S. BERETANIA ST. ROOM 300 HONOLULU, HI 96813	RETURN OF UNUSED PUBLIC FUNDS TO CSC	\$1.95
10/31/2004	<input type="checkbox"/> NON-MONETARY CONTRIBUTION BANK OF HAWAII PAHOA BRANCH P.O. BOX 1312 PAHOA, HI 96778	CHECKING ACCOUNT FEES	\$7.50
10/30/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION OFFICE MAX 311 MAKALA STREET HILO, HI 96720	OFFICE SUPPLIES	\$99.96
10/31/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION MAKU'D FARMERS MARKET PAHOA, HI 96778	BOOTH SPACE RENTAL	\$7.50
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			\$2519.96
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			\$2,519.96

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE C
PUBLIC FUNDS AND OTHER RECEIPTS
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE

OF

DENNIS TRIGLIA / TRIGLIA FOR STATE HOUSE

DATE OF DEPOSIT	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF SOURCE OF PUBLIC FUNDS OR OTHER RECEIPT	DESCRIPTION OF OTHER RECEIPT	AMOUNT OF PUBLIC FUNDS OR OTHER RECEIPT THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
10/28/04	STATE OF HAWAII CAMPAIGN SPENDING COMMISSION (PUBLIC FUNDS) 235 SOUTH BERETANIA STREET ROOM 300 HONOLULU, HI 96813	N/A	\$1,980.00	\$1,980.00

1. SUBTOTAL OF PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (This Page).....
2. TOTAL PUBLIC FUNDS AND OTHER RECEIPTS THIS PERIOD (Last Page Only) (Transfer total to Line Number 13 of the Disclosure Report).....

\$1,980.00

\$1,980.00

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION

SCHEDULE D
LOANS
CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

DENNIS TRIGLIA / TRIGLIA FOR STATE HOUSE PAGE 1 OF 1

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input checked="" type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER	DENNIS TRIGLIA HCR 1 BOX 5540 KEA'AU, HI 96749-8503	\$ 1,980.00	\$ 0-	<input type="checkbox"/> FORGIVEN \$ 1,980.00	\$ 0-
10/15/2004	"ON AIR BROADCAST RADIO TIME" & POSTAGE EXPENSES				
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN loan paid back on 10/29/04 (L)	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
<input type="checkbox"/> CANDIDATE <input type="checkbox"/> IMMEDIATE FAMILY <input type="checkbox"/> FINANCIAL INSTITUTION <input type="checkbox"/> OTHER				<input type="checkbox"/> FORGIVEN	
1. SUBTOTAL (This Page).....		\$ 0-			
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....		\$ 0-			
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....				\$ 1,980.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report)....					\$ 0-

If a loan is forgiven, the loan must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven loan does not have to be reported as an "Expenditure" on Schedule B.

Form CC-5(D) (Rev. 5/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE E
UNPAID EXPENDITURES
CANDIDATE COMMITTEE**

NOTE: EXPENDITURES ARE CONSIDERED MADE WHEN THE PRODUCT IS DELIVERED OR THE SERVICE IS RENDERED (ACCRUAL METHOD OF ACCOUNTING).

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

DENNIS TRIGLIA / TRIGLIA FOR STATE HOUSE

PAGE 1 OF 1

DATE OF UNPAID EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR	AMOUNT OF UNPAID EXPENDITURE AT BEGINNING OF THIS PERIOD	NEW UNPAID EXPENDITURE AMOUNT THIS PERIOD	AMOUNT PAID OR FORGIVEN THIS PERIOD	AMOUNT OF UNPAID EXPENDITURE AT CLOSING OF THIS PERIOD
	PURPOSE OF UNPAID EXPENDITURE				
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	
				<input type="checkbox"/> FORGIVEN	

NONE

1. SUBTOTAL (This Page).....	\$0-	\$0-	\$0-
2. TOTAL NEW UNPAID EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 20 of the Disclosure Report).....	\$0-		
3. TOTAL UNPAID EXPENDITURES PAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 18 of the Disclosure Report).....		\$0-	
4. TOTAL UNPAID EXPENDITURES AT THE CLOSING OF THIS PERIOD (Last Page, Only) (Transfer total to Line Number 8 of the Disclosure Report).....			\$0-

Form CC-5(E) (Rev. 5/99)

If an unpaid expenditure is forgiven, the unpaid expenditure must also be reported as a "Non-Monetary Contribution" on Schedule A. The forgiven unpaid expenditure does not have to be reported as an "Expenditure" on Schedule B.